

# Florida Junior Brahman Association

## 2021 State Show

June 3-6, 2021

Kissimmee Valley Livestock Arena

### 2021 AJBA All American Rules and classes will be followed.

Click on Download Entry Packet <https://www.brahman.org/juniors/all-american/>

#### Public Speaking Contest

**Subject Matter** – Each contestant is to pick their own topic, which should reflect the current events in the Brahman breed and beef industry.

**Length of Speech** – Novice & Jr Division 3-6 minutes; Intermediate & Sr Division 5-10 minutes - Points will be deducted from the contestant's score for not meeting the appropriate time limit at the rate of 1 point per every 10 seconds the speech runs over or under the set time limit.

#### Photography Contest

##### Guidelines:

1. Contestants may enter ONE photo. All work must be that of the contestant. Photos entered must be the contestant's current year's work and cannot have been presented for competition at previous All Americans.
2. Photos cannot be altered or image enhanced in any way.
3. Photo entries must be 8x10 in color or black and white prints. Entries may not be matted or framed. Photos are to be submitted in a folder.

##### Photos should be themed around the following categories:

**Brahman Cattle** – Photographs that highlight Brahman or F-1 cattle on the farm or ranch or at a Brahman event. The cattle should be the dominant focus of the picture.

**Landscapes** – Photographs that focus on the scenery around the farm or ranch. Brahman or F-1 cattle should be included in the photo.

**People** – Photographs that show a Brahman junior and/or family, friends, fellow junior members, etc., either involved in activities on the farm or ranch or at a Brahman event.

#### Poster Contest

Posters should be themed around the following categories:

**Novice Division: *Why They Show Brahman Cattle*** – Contestants should explain why they show Brahman Cattle. This could include but limited to specific show animals, going to shows or friendships made while showing, etc.

**Junior Division: *Breed Promotion*** – Highlight the attributes and value of registered Brahman cattle or Certified/Golden Certified F-1's in the beef industry, in a successful cattle enterprise, or in a crossbreeding program.

**Intermediate Division: Association Promotion/Membership Recruitment –** Highlight the benefits of active membership in the ABBA, AJBA, F-1 Program or a state or regional affiliate Brahman association and develop and illustrate ideas and themes to recruit new members for the association.

**Senior Division: Herd Advertisement –** Create print advertisement suitable for promotion of a fictitious Brahman cattle or Golden Certified F-1 operation. The exhibitor may not advertise their own ranch, nor can they use their own ranch name.

### **Herdsman Quiz**

This contest will test the knowledge of facts and history of the Brahman breed and beef industry. Test questions are from the American Brahman history book, The Brahman Journal magazine, [www.brahman.org](http://www.brahman.org), industry publications and booklets available from the ABBA office.

### **Sales Talk Contest**

Contestants have the option to use their own animal or animal other than their own, and should hold or tie the animal or have another junior member hold the animal during their talk. Contestants will be required to provide judges with a registration certificate for the animal being “sold”, which will be returned at the conclusion of the talk. One other visual aid may be used, and may not include posters, slide presentations or other live animals. Contestants should define a sales situation, and discuss the animal’s pedigree, performance and phenotype, while interacting with the “buyer”. The length of the talk shall be 3-6 minutes. Judges may also ask questions based on presentation or animal. Contestants must abide by the AJBA dress code.

### **FJBA Queen and Princess**

Both FJBA Queen and Princess will be crowned at this event. If you want to run for either, please check the appropriate box on the entry form contracts will be sent to you.

### **Herdsman Award**

This will be judged by a committee that the Advisory Board assigns and the exhibitor will be judged on cleanliness of area and beds, cleanliness of cattle and work done by exhibitor. This is in addition to the Herdsman Awards for Queen/Princess competition.

### **Top Hand**

This will go to the exhibitor that is always helpful to others. This will be judged by a committee that is assigned by the Advisory Board.

### **Live Auction**

Each member is asked to bring one live auction item for the auction on Saturday Evening. This item can be a cake, donated items, homemade items or anything else you can think of. All proceeds stay in the FJBA for scholarships.

**FJBA State Show  
Official Red/Grey Show Classes  
(according to 2021 All American Rules)**

**Females**

- 1 Calved January 1 – February 28, 2021
- 2 Calved November 1 – December 31, 2020
- 3 Calved October 1 – October 31, 2020
- 4 Calved September 1 – September 31, 2020
- 5 Calf Champion Female
- 6 Reserve Calf Champion Female
- 7 Calved August 1 – August 31, 2020
- 8 Calved July 1 – July 31, 2020
- 9 Calved June 1 – June 30, 2020
- 10 Calved May 1 – May 31, 2020
- 11 Yearling Champion Female
- 12 Reserve Yearling Champion Female
- 13 Calved April 1 – April 30, 2020
- 14 Calved March 1 – March 31, 2020
- 15 Calved February 1 – February 29, 2020
- 16 Calved January 1 – January 31, 2020
- 17 Intermediate Champion Female
- 18 Reserve Intermediate Champion Female
- 19 Calved November 1 – December 31, 2019
- 20 Calved October 1 – October 31, 2019
- 21 Calved September 1 – September 30, 2019
- 22 Calved July 1 – August 31, 2019
- 23 Junior Champion Female
- 24 Reserve Junior Champion Female
- 25 Calved May 1 – June 30, 2019
- 26 Calved March 1 – April 30, 2019
- 27 Calved January 1 – February 28, 2019\*\*
- 28 Senior Champion Female
- 29 Reserve Senior Champion Female
- 30 Grand Champion Female
- 31 Reserve Champion Female

**Bulls**

- 30 Calved January 1 – February 28, 2021
- 31 Calved November 1 – December 31, 2020
- 32 Calved September 1 – October 31, 2020
- 33 Calf Champion Bull
- 34 Reserve Calf Champion Bull
- 35 Calved July 1 – August 31, 2020
- 36 Calved June 1 – June 30, 2020
- 37 Calved May 1 – May 31, 2020
- 38 Intermediate Champion Bull
- 39 Reserve Intermediate Champion Bull
- 40 Calved April 1 – April 30, 2020
- 41 Calved March 1 – March 31, 2020
- 42 Calved January 1 – February 29, 2020
- 43 Junior Champion Bull
- 44 Reserve Junior Champion Bull
- 45 Calved September 1 – December 31, 2019
- 46 Calved May 1 – August 31, 2019
- 47 Calved January 1 – April 30, 2019
- 48 Senior Champion Bull
- 49 Reserve Senior Champion Bull
- 50 Grand Champion Bull
- 51 Reserve Champion Bull

\*\* All females in the last class must be bred with a veterinarian certificate verifying pregnancy status or must be with calf at side.

**F-1 Female Classes will be according to age and number entered.**

**Eligible age:**

**January 1, 2019 – February 28, 2021**

## Schedule

### Thursday, June 3<sup>rd</sup> –

5:00 - 8:00 pm      Check-In Cattle and Contests

### Friday, June 4<sup>th</sup> –

7:00 am- 10:00am      Check- in (Optional)

12:00 Noon      Queen and Princess Interviews, Speeches, and Sales Talks  
(A Schedule will be available as soon as all entries are in.)

4:00pm      Volleyball Games  
Teams of 4 will be a mix of the following: 1-Adult, 1-Sr., 1-Int., 1-Jr.,  
and/or 1-Novice.  
Sign-up sheets will be at check in!

6:00pm      Membership Meeting  
Pizza and Herdsman Quiz  
Quiz Bowl to follow (4 man teams- 1-Adult, 1-Sr., 1-Int., 1-Jr., or 1-  
Novice.)

### Saturday, June 5<sup>th</sup> –

8:00am      Queen/Princess Showmanship

Following      Showmanship (Novice-Collegiate)

Following      Female Show- F1, Red and Grey

Break

Following      Red and Grey Bull Show

7:00pm      Dinner, Dance and Live Auction

### Sunday, June 6<sup>th</sup> --

9:00am      Church

10:00am      Banquet and Brunch

**Concessions will be available onsite for Friday,  
Saturday morning, and Saturday lunch.**

# 2021 FJBA State Show Official Entry Form

Entry Due Date – May 8, 2021

You may bring to West Palm (May 7-9<sup>th</sup>)

\$25 per Animal and \$10 for Showmanship

Exhibitor/Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age as of July 1, 2020: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ Showmanship: \_\_\_\_\_

## Check All Contests for Entry:

- Public Speaking Contest
- Photography Contest
- Poster Contest
- Herdsman Quiz
- Sales Talk Contest
- Quiz Bowl
- FJBA Princess or Queen (you will receive information packet after entry)
- Volleyball Game

## Age as of July 1, 2020:

- Novice (8-10)
- Junior (11- 13)
- Intermediate (14-15)
- Senior (16-18)     Are you a graduating senior?   Yes   or   No
- Collegiate (18-21 graduated from High School- Showmanship only)

How many will be attending the banquet? \_\_\_\_\_

Extra t-shirts to purchase \$20. List number and sizes. \_\_\_\_\_

Class #	Sex	Name of Animal	ABBA #	DOB	Color (R/G)	Bred & Owned (Y/N)	F-1 Female (Y/N)
<b>Total # of Calves</b>					<b>X \$25.00 each</b>		<b>\$</b>
<b>Showmanship</b>					<b>X \$10.00</b>		<b>\$</b>
<b>Total</b>							<b>\$</b>

Return Entry and fees to:  
FJBA  
2826 Chancey Road  
Bowling Green, FL 33834

**Entries Due no later than May 8, 2021**

# **2021 FJBA State Show Sponsors to Date**

**Merck Animal Health**  
**Anipro/Xtraformance Feeds**  
**Ward Cattle Company**  
**Sellers Family**  
**Portillo Family**  
**Oakes Family**  
**Daniels Family**  
**Ryan Beany Livestock**

**FJBA/AJBA Annual Membership Meeting  
June 4, 2021**

**Agenda**

**Call to Order** – Savannah Wade  
**Pledge of Allegiance** – Sorrel Panaro  
**Prayer** – Austin Holcomb  
**Minutes from the Previous Meeting** – Ty Maheu  
**Treasurer's Report** – Megan Roberts  
**Reporter** – Mariah Austin

**Old Business –**

Officer Election Results  
Seating of Board

**New Business –**

All American

Shawnee Bailey Memorial Award Nominee – guidelines

- ❖ Nominees will be chosen by their state junior Brahman association prior to the All American. One senior division nominee (16 to 18 years old) is selected per state.
- ❖ Nominees must have been in the AJBA program for at least 3 years. Academically, nominees must have a C+ average (2.3 GPA and above).
- ❖ Nominees should have an outgoing personality, should be well groomed, well mannered, and be considered a credit to their state organization and to the AJBA.
- ❖ Each nominee must compete in two of the following contests: public speaking, showmanship and herdsman quiz. Each nominee is to complete a short application and an interview process during the All American conducted by the youth activities committee chairman, a family member or representative of Shawnee Bailey's family, and the AJBA president or board member. The nominee will be chosen by this selection committee and announced at the All American Awards Banquet.

2021-2022 Points Series

August 13-15, 2021	Kissimmee Valley Livestock Arena
September 10-13, 2021	Indian River County Fairgrounds
October 29-31, 2021	Indiantown- Timer Towers Park
November 19-21, 2021	New Smyrna Beach- Silver Sands Bridle Club/Thanksgiving
December 17-18, 2021	St. Lucie County Extravaganza/ Christmas Party
April 1-3, 2022	Arcadia Mosaic Arena- Spring Fling at Turner Center
June 2-5, 2022	State Show 2022- Kissimmee Valley Livestock Arena

Judge Suggestions            1-2 per family

Other New Business

**Adjourn- Quiz Bowl and Herdsman Quiz**